



Saint Peter the Fisherman Catholic Church

July 10, 2022 Fifteenth Sunday in Ordinary Time

MASS INTENTIONS

Cyndy Paessler

Flowers - Cyndy Paessler

Tuesday Mass

Alice Sontag

1149 White Farm Road
Oriental, NC 28571

Office: 252 249 3687

stpeteronc@embarqmail.com
stpeteronc.org

PASTOR

Rev. Thomas S. Tully

MASS SCHEDULE

Sundays 10:30 am

Tuesdays 10:30 am

Reconciliation before or after
Tuesday's Mass.

Mass for Holy Days 10:30 am

Temporary Parish Office

Hours: 9am to 1 pm
Monday & Friday

Please contact the office for
Baptisms, Marriages (at least six
months notice), Funerals and
Cemetery information.

❖ PARISH NOTES

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with the Good Samaritan parable. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho, its passes and rocky terrain made it an easy place for bandits to wait for travelers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendants of Jews, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise."

The lawyer, and we, know what is right. The key is to do it.

Parish Office

252 249 3687

❖ PARISH COUNCIL

Paula Valinoti 252 249 1655

Council Meetings will be held the third Tuesday of the month at 11:30am

❖ PARISH COMMITTEES

Advance Care Planning & Bereavement

Mary Lou Infinito 252 638 4980

Cemetery

Ed Yodlowski 252 249 1979

Communications/Bulletin

Darian Chasse 252 249 1707

Finance Council

Bill Michne 252 249 1175

Kitchen Guild

Sheila Dougherty 252 249 0560

Liturgy

Margaret DeWire 252 249 1135

Parish Activities

Darian Chasse 252 249 1707

❖ Pamlico County Fishes & Loaves Outreach

252 249 6181

Ray Ruppert 252 249 1162

Beth Kaplan 410 913-7874

Food Truck - 1st Wednesday of the month. Volunteers needed.

❖ DIOCESAN NEWS

Visit our Raleigh Diocese's website for current news at www.dioceseofraleigh.org

Low Gluten Hosts are available.



Please let an usher or the sacristan know before Mass.

❖ THE SPIRIT OF THE LITURGY



In the story of the Good Samaritan, we learn about someone who went out of his way to care for the needs of another. He recognized the victim as his brother and accepted responsibility for him.



Sunday Rosary

9:55 before Mass in the chapel.

Come
Join us,
everyone is
welcome.



MASS CARDS

Mass Cards are available in the Church vestibule on the literature rack and the Church Office. Please follow the instructions found with the cards.



Prayer Requests

Please keep all of the men and women in the armed forces and our allies who work daily to keep us free and those who have returned either broken of mind or body in your weekly prayers.

❖ PRAYERS FOR THE SICK

Please keep the following parishioners, relatives and friends in your prayers throughout this week.

Dot Banks	Santa Klotz
Christine Banks	Madeline Labetti
Meg Bradford	Bob Mendell
Mary Cancel	Michelle Prigge
Ray Cancel	Jordan Ramon
Elaine Creel	Patrick Reynolds
Joseph D'Angelo	James Richardson
Caragh Dougherty	Larry Richardson
Jack Franey	Sharon Rogan
Sheila Flaherty	Holly Sanders
Candy Fuller	Shirley Staab
Dot Hagerman	Scott Urell
David Hammond	Dennis Vagnone
Donna Heatherington	Chuck Ware
Ruth Hewett	Arthur Wikander
Resurrection Parish -	Liz Williams
Dawson Springs, KY	Sharon Whitford
Juan Hisada	
Pat Kirsch	

Prayer list. *If you wish to have your name or the name of a family member added to the list, please e-mail or call 249-3687, the parish office. Names removed from the bulletin list will be placed on the prayer list located in the Chapel.*



"HOLY HOUR"

St. Peter the Fisherman Church
on the 2nd Thursday
of the month from 10am - 11am

Saint Peter the Fisherman Catholic Church is holding its **Summer Blood Drive** at 1149 White Farm Road, Oriental 28571 on Thursday, July 14th, 2022 from 2:00 pm to 6:00 p.m.

Please visit RedCrossBlood.org and enter St. Peter the Fisherman to schedule an appointment, as there are limited spots.



Walk-ins may be accommodated as space becomes available. Help us make this Drive a Hugh success!

**Pope Francis and Vatican II:
*It's not a battleground,
but the future.***

<https://catholicnews.com/pope-francis-and-vatican-ii-its-not-a-battleground-but-the-future/>



Keep the Ukraine in your prayers.



We Need A Helping Hand on the 3rd and 4th Sundays with the after Mass social schedule.



Help is needed with setting up and clean up. Also need someone in charge of 3rd and 4th Sundays. Please call Sheila, 252-249-0560 if you can help.

KNIGHTS "KNOOK"



Knights of Columbus jurisdiction leaders gathered in Connecticut, Supreme Knight Patrick Kelly reiterated his call for the Knights to be “Knights of Eucharist,” in support of the National Eucharistic Revival, and announced a new pro-life initiative to increase council support for pregnancy resource centers and maternity homes.

Second Collection Basket is for Capital Improvements To keep our church in good shape.

Offertory Baskets are in the back of the church.

Last Sunday Offerings
Sunday, collection: \$ 3431.
Second PCFLO Collection \$ 255.

BULLETIN

Announcements for the bulletin are due by Friday, one week prior to the publication date.
Email:darianchasse@gmail.com

Saint Peter the Fisherman Cemetery



Our sacred place of Remembrance, Comfort and Hope for all members of our Parish Community, for info contact the Parish Office at 252 249 3687.

Please note: all new parishioners who would like a fob to enter church, please email Dee Chasse at darianchasse@ymail.com

Please patronize our advertisers.

 <p>STEPHANIE DANIELS SADLER N.C. FUNERAL DIRECTOR/OWNER</p> <p>52 Bryant St. PO Box 99 Alliance, NC 28509</p> <p>p 252.745.4966 f 252.745.4195 info@dsfunerals.com</p> <p>DANIELS - SADLER FUNERAL HOME & CREMATORY</p>	 <p>HANDYMAN SERVICES RESIDENTIAL REPAIRS and UPGRADES</p> <p>DAVID BROOKMAN P.O. Box 489 - ORIENTAL NC 28571 252 670-9647 email: brookmandl@icloud.com</p>
 <p>Cotten Funeral Home & Crematory 2201 Neuse Blvd. New Bern, NC 28560 252 637 3181</p>	<p>Landing Nursery</p> <p>1800 Lee Landing Road Reelsboro 252 745 5093 cell 252 617-7705</p>
 <p>Foreign & Domestic Auto Care (252) 249-1312</p> <p>DIVERSIFIED AUTO & TIRE Professional Auto Services Discount Tire Centre</p> <p>David Drexler ASE Certified Master Tech.</p> <p>8267 Hwy 306 S. Arapahoe, NC 28510</p>	 <p>Pete Newman OWNER</p> <p>INSURED</p> <p>Oriental, NC 252.249.1999 Manteo, NC 252.473.0029</p> <p>834 Fork Point Rd. Oriental, NC 28571 www.pestetreeservice.com</p>



Sunday 7-10-22

First Reading

Deuteronomy 30:10-14

Responsorial Psalm

*Psalm 69:14,17,30-31,
36-37*

Second Reading

Colossians 1:15-20

Gospel Reading

Luke 10:25-37

Changes to your address, email or phone # please call the Church Office at 252-249-3687 or email: stpeteronc@embarqmail.com

❖ **WELCOME!** Our parish is a living entity where God interacts with His people. We welcome you to register with Saint Peter the Fisherman Catholic Church, where you will find warmth and hospitality in a spiritually nourishing environment. As a registered parishioner, you will be kept abreast of current information, opportunities and receive a free monthly subscription to NC Catholic, the Diocese of Raleigh magazine. Registration forms can be found on the table in the lobby. If you have any questions, please call the church office (252-249-3687) during office hours. If you are visiting us today, please introduce yourself after Mass!

LEAVING THE PARISH!! PLEASE let us know. We would love to have a forwarding address, if you choose. If you have a Cemetery site then it is essential to give us a forwarding address.

We collect aluminum cans to recycle.

This money goes to the upkeep of our cemetery. Leave cans in the kitchen in the can marked "Aluminum Cans"