



Saint Peter the Fisherman Catholic Church

October 24, 2021 – 30th Sunday in Ordinary Time

MASS INTENTIONS

Sunday: - Communion Service

Tuesday Oct. 26 – Ruth Crandall

1149 White Farm Road
Oriental, NC 28571

Office: 252 249 3687

Fax: 252 249-0349

stpeteronc@embarqmail.com

stpeteronc.org

PASTOR

Rev. Thomas S. Tully

MASS SCHEDULE

Sundays 10:30 am

Tuesdays 10:30 am

Visit spccnb.org
for Masses at St. Paul

Reconciliation before or after
Tuesday's Mass.

Mass for Holy Days 10:30 am

The Parish Office is open
10:00 am to 2:00 pm
Tuesday, Wednesday, Friday

Please contact the office for
Baptisms, Marriages (at least six
months notice), Funerals and
Cemetery information.

❖ **PARISH NOTES**

Today we continue to read from Mark's Gospel. In this Gospel, we find evidence of Jesus' fame in the sizable crowd that accompanies him as he journeys to Jerusalem. Jesus' reputation as a healer has preceded him. When the blind man, Bartimaeus, hears that Jesus of Nazareth is passing by, he calls out to him, asking for his pity.

When Bartimaeus calls out to Jesus, the crowd around him tries to silence him. Yet Bartimaeus persists, calling out more loudly and with greater urgency. He will not be silenced or deterred from getting Jesus' attention. We notice how quickly the crowd's reaction changes when Jesus calls for Bartimaeus. Those who sought to quiet him now encourage him.

When Jesus restores Bartimaeus's sight, no elaborate action is required. (In other healing stories in Mark's Gospel, actions accompany Jesus' words). In this instance, Jesus simply says that Bartimaeus's faith has saved him. Throughout Mark's Gospel, the success of Jesus' healing power has often been correlated with the faith of the person requesting Jesus' help. For example, it is because of her faith that the woman with the hemorrhage is healed. When faith is absent, Jesus is unable to heal; we see this after his rejection in Nazareth.

Once his sight has been restored, Bartimaeus follows Jesus on his way to Jerusalem. In Mark's Gospel, Bartimaeus is the last disciple called by Jesus before he enters Jerusalem. Bartimaeus hears that Jesus of Nazareth is passing by, but he calls out to Jesus using words of faith—"Son of David." Many in Jesus' time believed that the anticipated Jewish Messiah would be a descendent of King David. Bartimaeus's words prepare us for the final episodes of Mark's Gospel, which begin with Jesus' preparation for the Passover and his triumphant entry into Jerusalem. As Mark has shown us in our readings over the past few Sundays, however, Jesus will be the Messiah in a way that will be difficult for many to accept. Jesus will show himself to be the Messiah through his suffering and death.

Parish Office
Geri LaBreck 252 249 3687

❖ **PARISH COUNCIL**
Paula Valinoti 252 249 1655
Council meets the 3rd Wed.
of the month at 7:00 pm.
Parish members are welcome.

❖ **PARISH COMMITTEES**
**Advance Care Planning
& Bereavement**
Mary Lou Infinito 252 638 4980

Cemetery
Ed Yodlowski 252 249 1979

Communications/Bulletin
Darian Chasse 252 249 1707

Finance Council
Bill Michne 252 249 1175

Kitchen Guild
Sheila Dougherty 252 249 0560

Liturgy
Margaret DeWire 252 249 1135

Parish Activities
Darian Chasse 252 249 1707

❖ **Pamlico County Fishes &
Loaves Outreach** 252 249 6181
Ray Ruppert 252 249 1162
Rusty Ura 919 523 9642
Food Truck - 1st Wednesday
of the month. Volunteers needed.

❖ **DIOCESAN NEWS**
Visit our Raleigh Diocese's
website for current news at
www.dioceseofraleigh.org

Low Gluten Hosts are
available.



Please let an
usher or the
sacristan know
before mass.

❖ THE SPIRIT OF THE LITURGY

A reflection on the Eucharist

The current catechetical instructions speak of "Eucharistic celebration," of "going to Mass," and of receiving "Communion." For many, these terms are only words. This type of "academic" catechesis seeks to inform but does not prepare the person for an encounter with Christ. It doesn't lead one to want to develop a true friendship with Jesus, to know that he is seeking us always, hoping and waiting for us to receive him. We have forgotten that faith formation is primarily teaching to seek Christ, to find Christ, to know Christ, and to love Christ. Thus, a very high number of even Catholics do not believe in the real presence of Jesus in the Eucharist. They don't believe in what we celebrate because they don't know whom we celebrate! If we do not recognize the transformation of the Eucharist, the Real Presence, then it is more difficult for us to receive the life-transforming consequence of the Eucharist, to become more Christ-like in our own lives. The encounter with the person of Jesus leads one to inquire – to learn more, to get to know him, to become eager to follow him, this divine person who is love itself.

Sunday Rosary

9:55 before Mass *in the chapel.*

*Come join us
everyone is
welcome.*



Prayer Requests

Please keep all of the men and women in the armed forces and our allies who work daily to keep us free and those who have returned either broken of mind or body in your weekly prayers.

❖ PRAYERS FOR THE SICK

Please keep the following parishioners, relatives and friends in your prayers throughout this week.

Dot Banks	Madeline Labetti
Joshua Bonner	Everleigh Mahoney
Meg Bradford	Claire McGeehan
Bette Brown	Janine Peterson
Elizabeth Brown	Michelle Prigge
Mary Cancel	Jordan Ramon
Ray Cancel	Patrick Reynolds
Billy Creech	James Richardson
Elaine Creel	Larry Richardson
Joseph D'Angelo	Sharon Rogan
Sheila Flaherty	Michael Sharkey
Dru Foster	Shirley Staab
Joan Ferzetti	Alice Sontag
Karen Halloway	Rev. Thomas Tully
Dot Hagerman	Dennis Vagnone
Donna Heatherington	John Valassis
Ruth Hewett	Nicholas Ward
Juan Hisada	Georgia Mae Webb
Tony Innocenti	Arthur Wikander
Eileen Kelly	Liz Williams

Prayer list. *If you wish to have your name or the name of a family member added to the list, please e-mail or call 249-3687, Geri in the parish office. Names removed from the bulletin list will be placed on the prayer list located in the Chapel.*

MASS CARDS

Mass Cards are available in the Church vestibule on the literature rack and the Church Office. Please follow the instructions found with the cards.



WHEN DID YOU GET MARRIED.....

2016 - 2011 - 2006 - 2001 - 1996 - 1991 - 1986 -
1981 - 1976 - 1971 OR BEYOND??

Anniversary Celebration

2021 Wedding Anniversary Celebration next
Sunday, October 31, 2021, at 10:30 Service.
There is a Sign-Up Sheet in the Lobby.

Fall Food Drive Sunday November 7th

Help feed the hungry this holiday season.

Pamlico County Fishes and Loaves Outreach
(PCFLO) is sponsoring
a Multi-Church Food Drive

Please bring your non-perishable food donations
(e.g. peanut butter, canned meat, non-sugary cereals,
canned pasta sauce, pasta, jiffy baking mixes, rice
mixes, instant potato mixes and canned soups) to our
church on or before November 7th.



\$15 Buys a Turkey for a Family

Help our neighbors in Pamlico County that
need assistance this holiday season in putting
a turkey on the table. Every \$15 donated will
enable Pamlico County Fishes and Loaves
Outreach (PCFLO) to give a family a turkey
for Thanksgiving.

Please make checks out to PCFLO with turkey in
the memo line. Thank you.

**Thanksgiving Bake Sale
November 23**



**Please sign up
to bake
and again make
this a very successful
fundraiser.**

Deliveries of baked
goods on Monday, November 22th
between 9 am and Noon.
Please see sign up sheets in the
gathering area.

Homebound !

If you or someone you know is
homebound that would like to receive
communion - Please call the office 249-
3687 so we can make arrangements.

**Second Collection
World Mission Sunday**

Offertory Baskets
are in back of the church
for our collections.

Last Sunday Offerings

Regular collection \$1,246.00
Shrine box \$16.

BULLETIN

*Announcements for the bulletin
are due by Friday, one week prior
to the publication date.
Email:darianchasse@gmail.com*

Saint Peter the Fisherman Cemetery

Our sacred place of Remembrance, Comfort and Hope for all members of our Parish Community. For information please contact the Parish Office at 252 249 3687.



Changes to your address, email or phone # please call Geri at the Church Office at 252-249-3687 or email: stpeteronc@embarqmail.com

Pete Newman
OWNER
INSURED
Oriental, NC 252.249.1999 Mantoo, NC 252.473.0029
834 Fork Point Rd. Oriental, NC 28571
www.petestreeservice.com

We collect aluminum cans to recycle. This money goes to the upkeep of our cemetery. Leave cans in the kitchen in the can marked "Aluminum Cans"

BRYANT FUNERAL HOME
and CREMATIONS
52 Bryant Street
Post Office Box 99
Alliance, NC 28509
Patrick K. Bryant
President (252) 745-4966

HANDYMAN SERVICES
RESIDENTIAL
REPAIRS and UPGRADES
DAVID BROOKMAN
P.O. BOX 489 - ORIENTAL NC 28571
252 670-9647
email: brookmandl@icloud.com



Sunday 10-24-21

First Reading
Jeremiah 31:7-9
Responsorial Psalm
Psalm 126:1-2,2-3,4-5,6
Second Reading
Hebrews 5:1-6
Gospel Reading
Mark 10:46-52

Cotten Funeral Home & Crematory
2201 Neuse Blvd.
New Bern, NC 28560
252 637 3181

Landing Nursery
1800 Lee Landing Road
Reelsboro
252 745 5093
cell 252 617-7705

Foreign & Domestic Auto Care
(252) 249-1312
DIVERSIFIED AUTO & TIRE
Professional Auto Services
Discount Tire Center
David Drexler ASE Certified Master Tech. 8287 Hwy 306 S. Arapahoe, NC 28510

Francisco Arreola
 Lawn Mowing,
Yard Cleaning
Tree Trimming &
Pressure Washing
675-8586 a parishioner

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WELCOME! Our parish is a living entity where God interacts with His people. We welcome you to register with Saint Peter the Fisherman Catholic Church, where you will find warmth and hospitality in a spiritually nourishing environment. As a registered parishioner, you will be kept abreast of current information, opportunities and receive a free monthly subscription to NC Catholic, the Diocese of Raleigh magazine. Registration forms can be found on the table in the lobby. If you have any questions, please call the church office (252-249-3687) during office hours. If you are visiting us today, please introduce yourself after Mass!

LEAVING THE PARISH!! PLEASE let us know. We would love to have a forwarding address, if you choose. If you have a Cemetery site then it is essential to give us a forwarding address.